

25 January 2023

## **OVERVIEW AND SCRUTINY COMMITTEE 1**

Overview & Scrutiny of:-

Strategic Direction; Environmental Health; Waste & Recycling; Climate Change, Coastal and Flood Risk Management; Communities; Housing, Information Technology, and Cost of Living Crisis

A meeting of the **Overview and Scrutiny Committee 1** will be held on **Thursday, 2nd February, 2023 at 10.00 am** in the Buckland Athletic Football Club, Kingskerswell Rd, Newton Abbot, TQ12 5JU

PHIL SHEARS  
Managing Director

### **Membership:**

Councillors H Cox (Chair), Jenks (Vice-Chair), D Cox, Foden, Hocking, MacGregor, Mullone, Orme, Parker, Khan, Rollason, Thorne and vacancy

**Please Note:** Filming is permitted during Committee meeting with the exception where there are confidential or exempt items, which may need to be considered in the absence of the press and public. By entering the meeting room you are consenting to being filmed

## **AGENDA**

Part 1 (Open to the public and press)

1. **Apologies**
2. **Minutes** (Pages 3 - 8)  
To approve the Minutes of the last meeting held on 10 January 2023
3. **Declaration of Interest**
4. **Public Questions (if any)**  
Members of the Public may ask questions of the Chair. A maximum period of 15 minutes will be allowed with a maximum of period of three minutes per questioner.

The deadline for questions is no later than three working days before the date of the meeting.

5. **Councillor Questions (if any)**

6. **Executive Forward Plan**

To note forthcoming decisions anticipated to be made by the Executive over the next few months. The Executive Forward Plan can be found [here](#).

7. **Work Programme**

(Pages 9 - 10)

To review the Committee's work programme.

8. **Final Financial Plan Proposals 2023/24 to 2025/26**

(Pages 11 - 92)

9. **Community Safety Partnership**

(Pages 93 - 102)

10. **Executive Member biannual update - Homes, Community, IT and cost of living crises**

11. **Feedback on Task and Finish Groups**

If you would like this information in another format, please telephone 01626 361101 or e-mail [info@teignbridge.gov.uk](mailto:info@teignbridge.gov.uk)